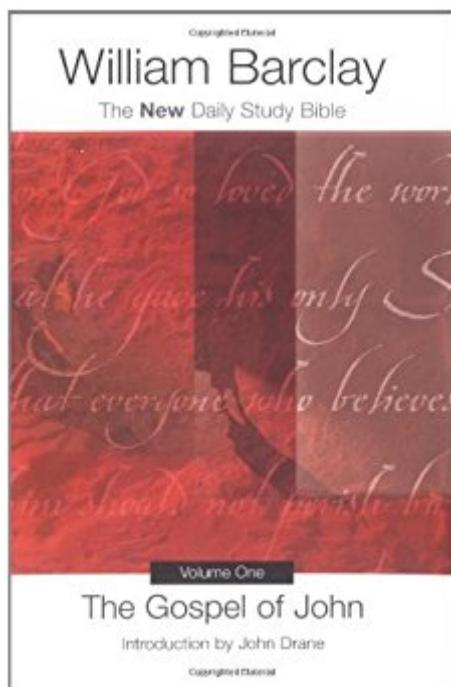


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# The Gospel Of John, Volume One (New Daily Study Bible): 1 (The New Daily Study Bible)



## **Synopsis**

"The Gospel according to Saint John is to many people the most precious book in the Bible," states William Barclay. In order to help uncover the tremendous wealth of this Gospel, Barclay has provided his own unique translation of the text, a detailed commentary, and a comprehensive introduction. This new edition will help bring the book in which "many people find themselves closer to God and to Jesus Christ than in any other book in the world" closer to home and freshly relevant for today's readers. For almost fifty years and for millions of readers, the Daily Study Bible commentaries have been the ideal help for both devotional and serious Bible study. Now, with the release of the New Daily Study Bible, a new generation will appreciate the wisdom of William Barclay. With clarification of less familiar illustrations and inclusion of more contemporary language, the New Daily Study Bible will continue to help individuals and groups discover what the message of the New Testament really means for their lives.

## **Book Information**

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## **Customer Reviews**

This edition, with minor changes and corrections, is essentially the same as the revised edition

issued in 1975. What this and the previous revised edition fail to inform the reader of is that it does not contain all of the commentary text written by William Barclay. The two volumes of the revised edition of the Gospel of John contain 547 pages. However, the 2nd edition of the two volumes of the Gospel of John (published in 1956) contains 634 pages. Thus, the revised edition has 13.7% fewer pages than the 2nd edition. This reduction in pages is not solely due to differences in formatting. It is largely due to the deletion of many portions of Barclay's commentary contained in the 2nd edition. I first noticed the selective deletion of portions of Barclay's original commentary in the commentary for John 13:33-35, in which Jesus speaks of loving one another as he loved us. In the 2nd edition, Barclay so beautifully states the following: "He [Jesus] knew all their [his disciples] weaknesses and yet He still loved them. Those who really love us are the people who know us at our worst and who still love us." However, these two sentences, along with four other sentences, do not appear in the revised edition, and they do not appear in this edition. Repeatedly, key sentences and phrases are deleted from this edition. At another point in this commentary, Barclay states that: "It is when we live with people that we find out their moods and their irritabilities and their weaknesses." Although this sentence is contained in this edition, the sentence that immediately follows it in the 2nd edition will not be found in this edition. That sentence is: "And others have the same experience with us.

The revised edition of Barclay's commentaries was issued in 1975 and was prepared not by William Barclay, but by the Rev. James Martin. According to the introduction, the revised edition renews the printer's type, restyles the books, corrects some errors in the text and removes some references which have become outdated. In addition, Biblical quotations in the commentaries use the Revised Standard Version instead of the King James Version (however Barclay's own translation is retained at the beginning of each daily section). The reality of the revised edition is quite different. What the introduction fails to mention is that the 17 volumes of the revised edition of the New Testament have 12.6% fewer pages than the now out-of-print 2nd edition. Only the 2nd edition contains all of Barclay's commentary on the New Testament. For example, in the 2 volumes on the Gospel of John, the revised edition contains 547 pages; however the 2nd edition contained 634 pages. Thus, the revised edition has 13.7% fewer pages than the 2nd edition. In the 2 volumes on Revelation, the reduction is over 20%. I first noticed the selective deletion of portions of Barclay's original commentary in the commentary for John 13:33-35, in which Jesus speaks of loving one another as he loved us. In the 2nd edition, Barclay so beautifully states the following: "He [Jesus] knew all their [his disciples] weaknesses and yet He still loved them. Those who really love us are the people who know us at our worst and who still love us." However, these two sentences do not appear in Martin's

revised edition. Repeatedly, key sentences and phrases are deleted from the revised edition.

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